

[Logout](#)

FORM-6

APPLICATION PRINT

Report Print Date: 30-03-2026 12:34

[Edit/Unlock Form-6 Option](#)



POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	21694
School UDISE:	06180100115
School Type:	Senior Secondary
School Name:	SALWAN PUBLIC SCHOOL
School Address:	Sector-15,Part-II,
School PinCode:	
School District:	Gurugram
Recognition Number:	23/349-2001
Recognition Date:	27/10/2021
Recognition Copy:	

ADDITIONAL INFORMATION

Name of Head/Principal of School :	RASHMI MALIK
School official mobile no (10 digit) :	9540040201
School official email-id :	spsgurugram@salwanschools.com
School Pincode (submit in Form-6) :	122001
Name of Managing Society/Trust :	Salwan Education Trust

POINT-5 & POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO SR. SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2025-26)			NEXT YEAR (2026-27)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	2	60	30	2	60	30
Kindergarten	5	140	28	7	204	29
Grade 1	6	183	30	2	67	34
Grade 2	8	264	33	7	259	37
Grade 3	8	258	32	8	267	33
Grade 4	8	276	34	7	254	36
Grade 5	9	307	34	8	280	35
Grade 6	7	269	38	8	305	38
Grade 7	5	187	37	7	269	38
Grade 8	6	226	38	5	187	37
Grade 9	5	185	37	6	227	38
Grade 10	5	191	38	5	184	37
Grade 11	5	167	33	5	180	36
Grade 12	5	138	28	5	167	33
	Total Student Strength of School	2851			2910	

POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	20564.09	20564.09
2	Total Built Up Area (in Sq meters)	13512.94	13512.94
3	Student Capacity: Built Up Area Ration	4.74	4.64
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	2040.48	2040.48

POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	2	2

6 (b)	Medical Facility	Yes	Yes
-------	------------------	-----	-----

POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]			
S#	Sports Infrastructure Name	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)
1	Volleyball Ground	2	2
2	Basket Ball Court	1	1
3	Lawn Tennis	1	1
4	Table Tennis	5	5
5	Football Ground	1	1
6	Cricket Ground	1	1
7	Badminton Court	1	1
8	Shooting Range	1	1
9	Judo	1	1
10	Gymnastics	1	1
11	Swimming Pool	2	2
12	Indoor Games(Chess Billiards Carrom)	3	3

POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	4	4
6 (d-2)	Dance Room (if yes, then no.)	2	2
6 (d-3)	Art and Craft Room (if yes, then no.)	2	2

POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]			
S#	Additional Room Name	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)

POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	3	3
6 (f)	Physics Lab (if yes, then no. of lab)	1	1
6 (g)	Chemistry Lab (if yes, then no. of lab)	1	1
6 (h)	Biology Lab (if yes, then no. of lab)	1	1

POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]			
S#	Additional Lab Name	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)
1	STEAM Lab	1	1
2	Media Lab	1	1
3	Integrated lab	1	1
4	Language Lab	1	1
5	Mathematics Lab	1	1
6	Fashion Tech Lab	1	1
7	Food Production Lab	1	1
8	Science Resource Centre	1	1
9	Tab Lab	1	1

POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]			
SERIAL NUMBER	DETAILS	CURRENT YEAR (2025-26)	NEXT YEAR (2026-27)
6 (m)	Multipurpose Hall (if yes, then no.)	4	4
6 (n)	Auditorium (if yes, then no.)	1	1

POINT-8 [7 TO 13] [(IN NUMBERS)]			
S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	21910	23000
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	36	36
9 (b)	For Boys (No. of toilets)	44	44
9 (c)	For Girls (No. of toilets)	56	56
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]				
[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 19:1				
PRT	PGT	TGT	OTHER	TOTAL

1	500.00	110000.00	0.00	8830.00	500.00	110000.00	0.00	9540.00	500.00	110000.00	0.00	10104.70	5.
2	500.00	110000.00	0.00	8830.00	500.00	110000.00	0.00	9540.00	500.00	110000.00	0.00	10104.70	5.
3	500.00	110000.00	0.00	8830.00	500.00	110000.00	0.00	9540.00	500.00	110000.00	0.00	10104.70	5.
4	500.00	110000.00	0.00	8830.00	500.00	110000.00	0.00	9540.00	500.00	110000.00	0.00	10104.70	5.
5	500.00	110000.00	0.00	8830.00	500.00	110000.00	0.00	9540.00	500.00	110000.00	0.00	10104.70	5.
6	500.00	110000.00	0.00	9135.00	500.00	110000.00	0.00	9870.00	500.00	110000.00	0.00	10450.00	5.
7	500.00	110000.00	0.00	9135.00	500.00	110000.00	0.00	9870.00	500.00	110000.00	0.00	10450.00	5.
8	500.00	110000.00	0.00	9135.00	500.00	110000.00	0.00	9870.00	500.00	110000.00	0.00	10450.00	5.
9	500.00	110000.00	0.00	9135.00	500.00	110000.00	0.00	9870.00	500.00	110000.00	0.00	10450.00	5.
10	500.00	110000.00	1800.00	9135.00	500.00	110000.00	1800.00	9870.00	500.00	110000.00	1800.00	10450.00	5.
11	500.00	110000.00	0.00	10435.00	500.00	110000.00	0.00	11270.00	500.00	65000.00	0.00	11935.00	5.
12	500.00	110000.00	2900.00	10435.00	500.00	110000.00	2900.00	11270.00	500.00	65000.00	2900.00	11935.00	5.

SELF DECLARATION STATEMENT BY SCHOOL

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.

2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.